



NATIONAL COUNCIL OF JUVENILE AND FAMILY COURT JUDGES  
WWW.NCJFCJ.ORG

# Sponsorship and Exhibit Application

Company name: \_\_\_\_\_

Exhibit contact name: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ Website: \_\_\_\_\_

## Sponsorship and Exhibit Opportunities

### Sponsorship Levels

(Includes Exhibit Table)

- NCJFCJ Presenting Partner \$40,000**
  - NCJJ Presenting Sponsor \$25,000
  - 88<sup>th</sup> Presenting Sponsor \$25,000
- NCJFCJ Platinum Partner \$35,000**
  - NCJJ Platinum Sponsor \$20,000
  - 88<sup>th</sup> Platinum Sponsor \$20,000
- NCJFCJ Gold Partner \$26,000**
  - NCJJ Gold Sponsor \$15,000
  - 88<sup>th</sup> Gold Sponsor \$15,000
- NCJFCJ Silver Partner \$17,000**
  - NCJJ Silver Sponsor \$10,000
  - 88<sup>th</sup> Silver Sponsor \$10,000
- NCJFCJ Bronze Partner \$8,000**
  - NCJJ Bronze Sponsor \$5,000
  - 88<sup>th</sup> Bronze Sponsor \$5,000

### Additional Sponsorships

- Conference App Partner \$10,000**
  - NCJJ App Sponsor \$6,000
  - 88<sup>th</sup> App Sponsor \$6,000
- Conference Wi-Fi Partner \$10,000**
  - NCJJ Wi-Fi Sponsor \$6,000
  - 88<sup>th</sup> Wi-Fi Sponsor \$6,000
- Conference Tote Partner \$10,000**
  - NCJJ Tote Sponsor \$6,000
  - 88<sup>th</sup> Tote Sponsor \$6,000

### Conference Program Advertising

- Program sponsor \$5,000
- Full page \$1,000
- Half page \$650
- Quarter page \$400

### Exhibiting Opportunities

- NCJFCJ Exhibiting (C/B) Partner\* \$5,000**
    - NCJJ Exhibiting Sponsor\* \$3,000
    - 88<sup>th</sup> Exhibiting Sponsor\* \$3,000
  - NCJFCJ Exhibit (N/G) Partner\* \$4,000**
    - NCJJ Exhibiting Sponsor\* \$2,500
    - 88<sup>th</sup> Exhibiting Sponsor\* \$2,500
- \*Includes 2 full registrations per conference

### Exhibitor Fee

- NCJJ \$1,000
- 88<sup>th</sup> Annual Conference \$1,000

### Additional Exhibitor Fee Per Person (if not included)

- Member \$595 by 2/7 or 6/6 \$695 by 3/3 or 6/30 \$795 Late
- Non-member \$745 by 2/7 or 6/6 \$845 by 3/3 or 6/30 \$945 Late

### NCJFCJ Member Status (please check one):

- Member\*
- Non-member

### Additional Marketing Opportunities

- Conference Tote Insert \$1,000**

### Primary Service (please check one):

- Information services
- Residential or behavioral treatment services
- Technology services
- Other \_\_\_\_\_

**TOTAL DUE:** \_\_\_\_\_

Exhibitor Name (included in booth fee): \_\_\_\_\_ Email: \_\_\_\_\_

Additional Exhibitor Name #1: \_\_\_\_\_ Email: \_\_\_\_\_

Additional Exhibitor Name #2: \_\_\_\_\_ Email: \_\_\_\_\_

**Company Description:** Please provide or attach a brief description, 30 words or less, of the products or services you will be exhibiting at the Conference. The description will be included in the Conference App if received by February 10 or June 9.

  
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**COMPANY NAME** (as entered on page one): \_\_\_\_\_

**Payment terms:** Payment is due at the time of application. Confirmation and receipt will be sent as soon as your application has been reviewed and payment has been processed.

**Cancellation terms: There are no refunds for received sponsorships.** All requests for exhibitor registration cancellations or refunds must be made in writing. We are unable to refund any processed sponsorships. All accepted cancellations will incur a \$100 administrative fee. No cancellations or refunds will be considered after February 14<sup>th</sup> for our National Conference on Juvenile Justice and June 13<sup>th</sup> for our 88<sup>th</sup> Annual Conference.

**Payment Method:**

**Check enclosed (payable to NCJFCJ)**      **Visa**      **MasterCard**      **Discover**      **AMEX**

**Name on Card:** \_\_\_\_\_

**Card #:** \_\_\_\_\_ **Exp. Date:** \_\_\_\_\_ **3-digit code:** \_\_\_\_\_

**Authorized Signature:** \_\_\_\_\_

**Exhibitor Responsibility:**

*The exhibitor agrees that the National Council of Juvenile and Family Court Judges (NCJFCJ) and any other officers, staff members, agents or employees are not responsible for and are released from all liability for any injury, loss or damage that may occur to exhibitor, the exhibitor's agents or employees, or any other person, or person's property prior, during or subsequent to the 88<sup>th</sup> Annual Conference and the 2025 NCJJ Conference.*

*NCJFCJ does not maintain insurance covering the exhibitor's property. It is the sole responsibility of the exhibitor to obtain the appropriate amount of insurance to cover the property, agents or employees from theft, damage by fire, accident or any other cause.*

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Print Name & Title:** \_\_\_\_\_

**\*\*\*FOR SECURITY REASONS, DO NOT E-MAIL THIS APPLICATION WITH PAYMENT INFORMATION. PLEASE COMPLETE APPLICATION AND NOTE A PHONE NUMBER TO PROCESS TELEPHONE PAYMENT\*\*\***

**Return application to:**

**National Council of Juvenile and Family Court Judges**

**ATTN: Registrar**

**P.O. Box 8970, Reno, NV 89507**

**Or, via secure fax at (775) 507-4848**

For questions, contact [ardis.parmar@gmail.com](mailto:ardis.parmar@gmail.com) or at (775)772-9121.

**Please Note:** The National Council of Juvenile and Family Court Judges (Federal ID #362486896) is a 501(c)(3) tax-exempt organization, as defined in section 509(a)(1) and 170(b)(1)A(vi) of the Internal Revenue Code. A portion of your sponsorship may be tax deductible to the extent allowed by law. Please contact your tax advisor.